## 2018 LEBANON COUNTRY FAIR VENDOR APPLICATION FORM

## Friday, August 10th - Sunday, August 12th

122 Mack Road, Lebanon, CT 06249



## Submit your completed application to:

**Rand Wells** 

mail: 444 Oliver Road, Lebanon, CT 06249

email: randw@kahntractor.com

fax: (860) 642-6361

Name:		
Address:		
City:	State:	Zip:
Telephone:	Email:	
Items or Services offered:		
Please indicate Space Requirements:		
Please indicate any special Electrical Needs:		

## LEBANON COUNTRY FAIR 2018 RULES, REGULATIONS & GENERAL INFORMATION

These rules are binding for all vendors who contract space at the Lebanon Country Fair. For more information or questions Contact Rand Wells, phone and fax 860-642-6361.

Dates: August 10, 11, 12, 2018

Time: Friday 6:00 PM to 11:00 PM

Saturday 9:00 AM to 11:00 PM (Exhibition Building noon to 11 PM)

Sunday 9:00 AM to 7:00 PM

Place: Mack Rd., off Rt. 87 & Rt. 207, Lebanon, CT

Covered booth: \$300.00 fee, if paid by 7/6/18 or \$325.00 fee if paid after 7/7/18. Size approx. 8 ft deep X 9 ft. 6 in. wide.

Ground space: \$30 per foot (frontage) fee, minimum fee \$300.00. Trailers are measured by length not width. Late fees apply.

Fee detail: 1. Fair owned booths (except for ground space)

2. Water on premises

3. Extensive news media coverage

4. Two (2) season fair passes to each booth or 10 lineal ft of space rented. *Additional season passes for workers are the responsibility of vendors* 

and are available for \$20.00 each, and must be purchased before August 10, 2018

or daily admission fees will apply.

Electricity: All booths, \$25 fee per space (110 volt service)

Ground space, \$25 fee per every 10 ft of rental space (110 volt service)

Alternative electrical usage arrangements must be made in advance and higher rates will apply.

Cooking: Propane gas will be used if possible. Vendor provided. Food vendors must contact the Uncas Health District at

860-823-1189 for permits / inspection.

Insurance: Concessionaires must provide a Certificate of Liability Insurance

(including product liability) naming the Lebanon Lions Club, Inc. as an Additional

**Insured.** A copy of your Certificate of Insurance must be mailed with your signed

contract and deposit within 10 days of contract receipt.

Location: To be assigned by Superintendent of Concessions.

Fire Safety: Vendor will provide a State approved fire extinguisher at their booth and/or ground space.

Quality: Only quality merchandise and quality foods are to be sold. Please set prices accordingly.

**Please Note:** 

- 1. No concessions are to be removed from grounds before 7:00 pm Sunday evening without the approval of the Superintendent of Concessions.
- 2. Absolutely no changes will be made to approved concession products.
- 3. The Superintendent of Concessions reserves the right to remove unapproved goods.
- 4. Sales tax # is required by the State of CT for sales of taxable items.
- 5. No dogs or alcoholic beverages, or personal coolers are allowed on grounds.
- 6. Rent deposits are not refundable.

Campers: A camper fee of \$75.00 is charged for the 3 day fair weekend. Power and electricity is included if available at your camper site. Reservations are required!!

Vendors can set up their booths/ground spaces at the following times:

Thursday, August 9, 2018; 9:00 AM — 6:00 PM Friday, August 10, 2018; 9:00 AM — 5:00 PM

No Vehicles will be allowed onto the grounds after 5 P.M. Friday Evening
All Vehicles will be off the interior grounds by 5:30 P.M. Friday Evening
\*\* Food Permits must be obtained from the Lebanon Health Department\*\*